



## LURGASHALL PARISH COUNCIL

Clerk: Mrs Helen Cruikshank

4 The Croft, School Lane, Lodsworth, Petworth,

WEST SUSSEX GU28 9BW

[Email: helenrcrk@gmail.com](mailto:helenrcrk@gmail.com)

7<sup>th</sup> March 2024

Dear Parishioners,

You are invited to attend a meeting of Lurgashall Parish Council to be held on Thursday 14<sup>th</sup> March 2024 at 7.30pm at Lurgashall Village Hall.

Yours sincerely,

A handwritten signature in cursive script, appearing to read "Helen Cruikshank".

*Helen Cruikshank – Clerk, Lurgashall Parish Council*

***OPEN FORUM: MEMBERS OF THE PUBLIC MAY EXPRESS A VIEW OR ASK QUESTIONS  
ABOUT ANY ITEM ON THE AGENDA***

### **PARISH COUNCIL AGENDA**

- |              |  |  |
|--------------|--|--|
| <b>21/24</b> | TO NOTE APOLOGIES AND REASON FOR ABSENCE   | • CENTENARY CELEBRATION  |
| <b>22/24</b> | CODE OF CONDUCT  | <b>31/24</b> PLAYGROUND  |
| <b>23/24</b> | CO-OPTION OF COUNCILLOR IF APPLICABLE  | <b>32/24</b> ALLOTMENTS  |
| <b>24/24</b> | MINUTES OF THE PREVIOUS MEETING TO BE AGREED AND SIGNED  | <b>33/24</b> RIGHTS OF WAY   |
| <b>25/24</b> | MATTERS ARISING  | <b>34/24</b> L.R.A   |
| <b>26/24</b> | COUNCILLORS REPORTS  | <b>35/24</b> MOBILE SKIP   |
| <b>27/24</b> | FINANCE INC DONATIONS <ul style="list-style-type: none"><li>• NEWSLETTER SUPPORT 2024/25</li></ul> | <b>36/24</b> ANNUAL PARISH MEETING 2024                                  |
| <b>28/24</b> | PLANNING   | <b>37/24</b> CORRESPONDENCE  |
| <b>29/24</b> | HIGHWAYS & WINTER MGMT   | <b>38/24</b> TO CONSIDER URGENT MATTERS AT THE CHAIRMAN'S DISCRETION     |
| <b>30/24</b> | VILLAGE GREEN <ul style="list-style-type: none"><li>• D-DAY 80 FLAG</li></ul>                      | <b>39/24</b> ITEMS TO BE INCLUDED ON THE NEXT AGENDA                     |
|              |  | <b>40/24</b> DATE OF THE NEXT MEETING: THURSDAY 9 <sup>TH</sup> MAY 2024 |